# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO	. INFORMATION		DETAILS		
1	NAME OF THE SCHOOL		VISHWA BHARATI PUB SCH HS4 SEC B 1 NOIDA GB NGR		
2	AFFILIATION NO.(IF APPLICABLE)		2130853		
3	SCHOOL CODE (IF APPLICABLE)		60381		
4	COMPLETE ADDRESS WITH PIN CODE		VISHWA BHARATI PUBLIC SCHOOL, HS-4 SECTOR BETA-1, GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201310		
5	PRINCIPAL NAME		HITESH SHARMA		
6	PRINCIPAL QUALIFICATION		M.SC B.ED		
7	SCHOOL EMAIL ID		principalgrnoida@vbpsgroup.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)		9462551280		
3 : DOCUMENTS AND INFORMATION:					
CI.	DOCUMENTS/INFORMATION LINKS OF LIDLOADED DOCUMENTS ON VOLID SCHOOL'S WEDSITE				

Б. DO	COMENTS AND INFORMATION.	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/Registration-Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/NOC%20from%20State%20Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/NOC%20from%20State%20Govt.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/Building%20Safety%20Certi-cate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/Fire%20safety%20Certi-cate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/DEO%20Certi-cate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/Water,%20Health%20&%20Sanitation%20Certicate.pdf

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION		LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE				
1	FEE STRUCTURE OF THE SCHOOL		https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/FEE-STRUCTURE.pdf				
2				https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/ANNUAL-ACADEMIC-CALENDAR.pdf			
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)			https:/	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/SMCLIST.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS			https:/	https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/PTA.pdf		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY			https://webapi.entab.info/api/image/VBPSGN/public/pdf/CBSE/Board%20Result.pdf			
D : STAFF (TEACHING) :							
SL NO.	INFORMATION				DETAILS		
1	PRINCIPAL	PRINCIPAL			MR. HITESH SHARMA		
2	TOTAL NO. OF TEACHERS				36		
	PGT			14			
	TGT				14		
	PRT				08		
3	TEACHERS SECTION	N RATIO			1.3:1		
4	DETAILS OF SPECIA	DETAILS OF SPECIAL EDUCATOR			NO		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				MRS. RACHANA SHUKLA(TGT) M.A PSYCHOLOGY		
RESULT	CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PAS	SS PERCENTAGE	REMARKS	
1	2024	46	46	100			
RESULT	CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE		REMARKS	
1	2024	69	61	88.04			
E : SCHC	OL INFRASTRUCTURE	±					
SL NO.	INFORMATION			DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			18326			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)				30 & 48		

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 573
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OjCMB19z_eM